**MANLEY PARISH COUNCIL**

**AGENDA FOR THE MEETING OF THE COUNCIL TO BE HELD ON WEDNESDAY 6th SEPTEMBER 2023**

**IN MANLEY VILLAGE HALL AT 6.00 PM**

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| 1. | **Apologies for Absence** - Clerk |
| 2. | **Nomination of Clerk for the meeting** |
| 3. | **Disclosure of Interests** |
| 4. | **Approval of Minutes** of the meeting held on 5th July 2023 and the EGM on 7th August |
| 5. | **Open Forum:** Public comment opportunity. Any public comments submitted to the Clerk will be read out and considered (see note below).  |
| 6. | **Safety and Security** |
| 7.  | **Environmental Matters** |
| 8. | **Highways**8.1Car accident at Manley Rd **-** New Pale Rd – Dark Ark Lane on 23rd August – update and agree course of action with Highways |
| 9. | **Community**9.1 Village Hall update |
| 10. | **Planning** 10.1 Pingot Lane appeals – review status and agree next steps10.2 23/01075/FUL (Alvanley PC) Erection of 6 cabins for holiday use and saffron production, erection of building for saffron storage and processing. Installation of treatment plant and reed bed, reinforce grass track and replacement vinyl covering to existing machinery storage tent with steel sheets. Discuss and decide appropriate Parish Council response. |
| 11. | **Finance:*** Review current financial position

Approval of the following payments:* Reimbursement - A combination lock for the Parish Field gate (£29)

Replacement defibrillator pads for the defibrillator at the Village Hall (£47.99) and Domain Renewal (£8.39) totalling £85.38 - Mr I Walton* Payroll for last 3 months - £60.00 – Invoice No: 08256 - Rose Rowland and Co Limited
* Room Bookings – Parish Council Meeting 5th July and Sandstone Ward Parish Councils Meeting – 21st June - £60 – Manley Village Hall
* Preparing representations on behalf of the Parish Council in respect of planning enforcement appeals for Gypsy and Traveller use on land at Pingot Lane, Manley, Frodsham. Liaison with Cheshire and Cheshire West Council and Ms Constanzie Bell of Counsel - £5100 - Invoice 93770 (R) - Alyn Nicholls and Associates.
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| 11. | **Clerk’s Report and Correspondence** |
| 12. | **Date of Next Meeting** – **Wednesday 4th October 2023 at 6.00 pm** |
|  | **Any Other Business****(Members are asked to note that whilst this Agenda item may be used to raise issues of concern, substantive decisions can only be taken where business has been specified on the Agenda).** |